AGENDA

HALL COUNTY BOARD OF SUPERVISORS MEETING

APRIL 6, 2004

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

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- 1. MINUTES OF MARCH 23 MEETING
- 1a. INTRODUCTION OF JAKE RIPP HALL COUNTY GIS TECHNICIAN (LANCASTER)
- 1B 9:05 A.M. RURAL AED PLACEMENT PROGRAM PROJECT HEART SAVE (LANCASTER)

COUNTY ATTORNEY – a. EXECUTIVE SESSION CONTRACT NEGOTIATIONS VISITORS PROMOTION

- b. DISCUSS AND ACTION ON AGREEMENT WITH GRAND ISLAND AREA CHAMBER OF COMMERCE
- c. DISCUSSION AND ACTION ON RESOLUTION FOR ROAD IMPROVEMENT DISTRICT
- d. DISUCSSION ON APPOINTMENT OF MEMBERS TO THE HALL COUNTY HOSPITAL AUTHORITY
- 3. PUBLIC PARTICIPATION THE SUPERVISORS WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS.
- 4. 9:30 A.M. PUBLIC HEARING CONDITIONAL USE PERMIT WERNER CONSTRUCTION 9:45 A.M. PUBLIC HEARING CONDITIONAL USE PERMIT FOR MID NEBRASKA AGGLEGATIES INC.
- 5. PUBLIC WORKS –a. DISCUSS AND APPROVE FEDERAL AID URBAN BOUNDARY UPDATE MAPS
- **b. COMMITTEE RECOMMENDATION ON PURCHASE OF DUMP TRUCK WITH TRADE**
- c. DISCUSS AND APPROVE RELOCATION OF BUILDING DEPARTMENT OFFICE
- d. APPROVE DIESEL FUEL CLAIM
- 6. DISCUSSION AND ACTION ON CAFETERIA PLAN BIDS
- 7. CONDITIONAL USE COMMITTEE RECOMMENDATION DISCUSS CONDITIONAL USE PERMIT FOR WERNER CONSTRUCTION
- 8 DISCUSS DAYS & HOURS OF OPERATION AT HALL COUNTY PARK (JEFFRIES)
- 9. DISCUSS & APPROVE RESOLUTION ESTABLISHING REVISED RULES AND REGULATIONS AT HALL COUNTY PARK (Jeffries)
- 10 CONNIE HULTINE METH HOT SPOTS FUNDING AUTHORIZE CHAIR TO SIGN GRANT AWARD
- 11. APPROVE RESOLUTIN FOR CHILD ABUSE PREVENTION MONTH

- 12. ACCEPT AND PLACE ON FILE HALL COUNTY TREASURER TAX SALE REPORT
- 13. EXECUTIVE SESSION UNION NEGOTIATIONS

14. BOARD OF EQUALIZATION

COUNTY ASSESSOR JAN PELLAND- TAX CORRECTION NOTICES

- 15. REGIONAL PLANNING COMMUNICATIONS
- 16. COMMENCE AUDIT AND APPROVAL OF BI WEEKLY PAY CLAIMS AND ACTION ON CLAIM AUDIT
- 17. 1:00 P.M. CATHY LANGE NEBRASKA PROPERTY TAX ADMINISTRATOR GENERAL OVERVIEW OF PROTEST PROCESS
- 23. OFFICE REPORTS HALL COUNTY SHERIFF, HALL & HOWARD COUNTY JUVENILLE SERVICES.
- 24. HALL COUNTY TREASURER'S MISCELLANEOUS RECEIPTS
- 25. COMMUNICATIONS
- 26. COUNTY BOARD ASSISTANT REPORT
- 27. COUNTY BOARD MEMBERS REPORTS
- 28. COMMITTEE REPORTS

NEW OR UNFINISHED BUSINESS THE COUNTY BOARD WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS.

REMINDER: THE COUNTY BOARD MEETINGS MAY BE VIEWED ON GITV CABLE CHANNEL 6 AND UHF CHANNEL 56 WEDNESDAY AT 8:00 P.M. AND FRIDAY